

**PRINCE GEORGE’S COUNTY BOYS & GIRLS CLUB**

**7833 Walker Dr. Suite 430**

**Greenbelt, MD 20770**

**FAX: (301) 446-6801 / TTY: (301) 699-2544**

|  |  |
| --- | --- |
| Lawrence Sedgwick Executive Director 301-446-6800  [Executive.Director@pgcbgc.com](mailto:Executive.Director@pgcbgc.com) | Te’von Littleton Administrative Support 301-446-6821  [Tevon.Littleton@pgparks.com](mailto:Tevon.Littleton@pgparks.com) |

**2024 KICKBALL ROSTER FORM**

**Age Groups are based on the age of Child as of July 31, 2024**

**CLUB NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE GROUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HEAD COACH NAME:**

**HOME ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Rosters are due in PGCBGC Office on June 17, 2024

**PLEASE LIST PLAYER INFORMATION IN ALPHABETIC ORDER.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Last Name** | **First Name** | **M.I.** | **D.O.B.** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |

**We affirm that the membership registrations as submitted above for the participants are accurate as indicated by certification presented to the PGCBGC office.**

**We agree that any falsification presented on this roster will result in loss of entitlement or privileges.**

**Coach Signature: Date:**