|  |  |
| --- | --- |
| Lawrence Sedgwick Executive Director 301-446-6800  [Executive.Director@pgcbgc.com](mailto:Executive.Director@pgcbgc.com) | Annie Willis Administrative Assistant 301-446-6839  [Annie.Willis@pgparks.com](mailto:Annie.Willis@pgparks.com) |

###### 2025 BASKETBALL ROSTER FORM

**Age Groups are based on the age of Child as of January 1, 2025**

**CLUB NAME: AGE GROUP: \_\_\_\_\_**

**HEAD COACH NAME: CLASSIFICATION: AAA AA**

**HOME ADDRESS: CIRCLE: BOYS GIRLS**

**E-MAIL ADDRESS:**

**HOME #: CELL #:**

**PLEASE LIST PLAYER INFORMATION IN INK OR TYPED. PLEASE LIST IN ALPHABETIC ORDER. MINIMUM \_ PLAYERS ON ROSTERS REQUIRED.**

Rosters are due in PGCBGC Office on

December 17, 2024

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Last Name** | **First Name** | **M.I.** | **D.O.B.** |
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| **CLUB NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
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**We affirm that the membership registration as submitted above for the participants are accurate as indicated by certification presented to the PGCBGC office. We agree that any falsification presented on this roster will result in loss of entitlement or privileges.**

**Coach Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Commissioner Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please remember that PGCBGC Background Check, APT, and ASEP certification is mandatory to coach for the Prince George’s County Boys & Girls Club.**

A picture containing athletic game, sport

Description automatically generated