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| PRINCE GEORGE’S COUNTY BOYS AND GIRLS CLUB, INC. | Phone: (301) 446-6800 |
| 7833 Walker Drive, Suite 430, Greenbelt, MD 20770 | Fax: (301) 446-6801 |
| Web site: [www.pgcbgc.com](http://www.pgcbgc.com) | TTY: (301) 699-2544 |



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| Byron Thompson  (301) 446-6818  County-wide Sports Coordinator  [Byron.Thompson@pgparks.com](mailto:Byron.Thompson@pgparks.com) | Lawrence Sedgwick  (301) 446-6800  Executive Director  [Executive.Director@pgcbgc.com](mailto:Executive.Director@pgcbgc.com) | Annie Willis  (301) 446-6839  Administrative Assistant I [Annie.Willis@pgparks.com](mailto:Annie.Willis@pgparks.com) |

# TACKLE FOOTBALL QUESTIONNAIRE

**QUESTIONNAIRE/ROSTER/PAYMENT DUE AUGUST 18, 2025 (6 – 14 Years)**

|  |  |  |
| --- | --- | --- |
| **NAME OF CLUB:** | | |
| **COMMISSIONER NAME:** | | |
| **STREET ADDRESS:** | | |
| **CITY/ STATE/ ZIP CODE:** | | |
| **HOME #:** | **WORK #:** | **CELL #:** |
| **EMAIL ADDRESS:** | | |

**Please indicate the number of teams your club will field this year (2024)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **WEIGHT DIVISION** | **AGE IS AS OF**  **JULY 31** | **TOTAL TEAMS** |  |  |
| **UNLIMITED** | **6 & UNDER** |  |  |  |
| **UNLIMITED** | **8 & UNDER** |  |  |  |
| **UNLIMITED** | **10 & UNDER** |  |  |  |
| **UNLIMITED** | **12 & UNDER** |  |  |  |
| **UNLIMITED** | **14 & UNDER** |  |  |  |

**Age Groups are based on the age the player becomes as of July 31, 2024.**

|  |  |
| --- | --- |
|  |  |
| **COMMISSIONER’S SIGNATURE** | **DATE** |

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**FOOTBALL QUESTIONNAIRE Continued Page 2**

**Please List all Head Coaches below providing the following:**

**Full Name, Address, E-mail Address, Contact Numbers, and Jersey Color**

|  |  |
| --- | --- |
| **FOOTBALL 6 & UNDER: (Team #1)** | **FOOTBALL 6U: (Team #2)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell #:** |
| **Email:** | **Email:** |
| **Jersey Color:** | **Jersey Color:** |

|  |  |
| --- | --- |
| **FOOTBALL 8 & UNDER: (Team #1)** | **FOOTBALL 8U: (Team #2)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell #:** |
| **Email:** | **Email:** |
| **Jersey Color:** | **Jersey Color:** |

|  |  |
| --- | --- |
| **FOOTBALL 10 & UNDER: (Team #1)** | **FOOTBALL 10U: (Team #2)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell #:** |
| **Email:** | **Email:** |
| **Jersey Color:** | **Jersey Color:** |

|  |  |
| --- | --- |
| **FOOTBALL 12 & UNDER: (Team #1)** | **FOOTBALL 12U: (Team #2)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell #:** |
| **Email:** | **Email:** |
| **Jersey Color:** | **Jersey Color:** |

|  |  |
| --- | --- |
| **FOOTBALL 14 & UNDER: (Team #1)** | **FOOTBALL 14U: (Team #2)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell #:** |
| **Email:** | **Email:** |
| **Jersey Color:** | **Jersey Color:** |

**Additional Teams can be listed below here. Please specify the age group of additional teams**

|  |  |
| --- | --- |
| **FOOTBALL \_\_ & UNDER: (Team #3** | **FOOTBALL \_\_ & UNDER: (Team #3)** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
| **Cell #:** | **Cell#:** |
| **Email:** | **Email:** |
| **Jersey color:** | **Jersey Color:** |
| **FOOTBALL QUESTIONNAIRE – Continued** | **Page 3** |

**PLEASE NOTE:**

ANY CLUB DROPPING OR ADDING A TEAM FROM A LEAGUE AFTER THE DROP/ADD DATE WILL BE CHARGED $150.00 PER TEAM.

Please list all assistant coaches below. Please PRINT their full name and the team they are associated with. This is MANDATORY in order to check for USA Football Coaching Certification eligibility and background.

**PLEASE PRINT IN ORDER OF TEAM**

|  |  |  |
| --- | --- | --- |
| **ASSISTANT COACH:** | **TEAM AGE:** | **EMAIL ADDRESS:** |
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**FOOTBALL QUESTIONNAIRE – Continued Page 4**

**The Prince George’s County Boys/Girls Club Office should be notified immediately if any information submitted in this Questionnaire changes or is modified.**

Please complete the attached field chart and submit with Questionnaire. To prepare schedules we must have all information concerning fields to be used for your home games (Days, Hours and Locations). Also, include any preference as far as age groups on designated fields, dates to be avoided due to special events, banquets, school functions, etc. This is to be listed on the field chart.

**Give clear directions to your fields if other than Park and Planning County Fields.**

**Upon completion of the season your treasurer will be mailed a bill for forfeits and fines for dropped/added teams, etc.**

**Rosters are to be submitted on official roster form ONLY with Questionnaires and Field Charts.**

**It is important that you give COMPLETE ADDRESSES, ZIP CODES, and E-MAILS for all coaches in order that they may receive all correspondence from this office.**

**FOOTBALL QUESTIONNAIRE – Continued Page 5**

**FIELD CHART**

**(To be submitted with Questionnaire)**

**FILL IN THE FOLLOWING INFORMATION ON THE CALENDAR PRINTED ON THE REVERSE SIDE:**

1. Field(s) - County school or other (make sure you hold a permit for any lighted fields on which you wish to have league games scheduled).
2. Length of permit(s). See Examples #1 thru #3.
3. The hours you have the Fields(s). See Examples #1 thru #3.
4. If certain Fields are to be designated for certain age groups, please state this on the calendar. See Examples #2 & #3.
5. **Remember to list any exceptions to these dates, e.g. banquet, school function, etc. See Example #2.**
6. **No games will be re-scheduled if information is not correctly submitted.**

**REMEMBER: IT IS NOT NECESSARY TO FILL IN THE ENTIRE CALENDAR!**

|  |  |  |
| --- | --- | --- |
| **EXAMPLE #1** | **EXAMPLE #2** | **EXAMPLE #3** |
| **Saturday** | **Tuesday** | **Monday** |
| Beckett Field  9 a.m. to dark  Sept. 1 thru Nov. 1 | Fletcher Field  6 p.m. to dark  Sept. 1 thru Nov. 1  (All Tuesdays except Oct. 8) | White Marsh Park  6:30 p.m. to 10:00 p.m.  Lights  Sept. 1 thru Nov. 1 |
| Clinton Sports Park  10:00 a.m. to 2 p.m.  Sept. 1 thru Nov. 1 | Robert Goddard Middle  6 p.m. to 10 p.m.  Jan. 1 thru March 15  11 - 12 Boys only | B. Stoddert Middle  6 p.m. to 9 p.m.  Jan. 1 thru March 15  12 Girls only |

**REMEMBER: IF YOU ARE NOT SURE HOW TO FILL IN THE CALENDAR AFTER READING THE INSTRUCTIONS – DON’T FILL IT IN!! PLEASE CALL 301-446-6800 AND SOMEONE WILL ASSIST YOU WITH THE PROCESS.**

**FIELD CHART**

NAME OF CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE READ INSTRUCTIONS BEFORE FILLING IN THIS SLIDE

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SATURDAY** | **SUNDAY** |
|  |  |  |  |  |  |  |
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**PLEASE REMEMBER TO LIST ANY EXCEPTIONS TO THESE DATES—DATES WHEN YOU DO NOT HAVE A PERMIT FOR THE FIELD/GYM.**

**ALSO, IT IS VERY IMPORTANT TO LIST ALL DATES ON WHICH YOUR TEAM CANNOT PLAY DUE TO SCHOOL FUNCTIONS ON OTHER EVENTS INCLUDING OVERNIGHT FIELD TRIPS, GRADUATIONS, CLUB BANQUETS, ETC. PLEASE INCLUDE THESE DATES ON THIS SHEET BELOW SO WE CAN AVOID THESE DATES WHEN SCHEDULING YOUR TEAMS FOR GAMES**.

EXCEPTIONS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_